

# Martyrologium (fragment) : A 137a

*HS A 137a*







...edita...  
 ...pag. i. d. v. l. l. l. l.  
 ut ibi examen sua doctrina acciperet. aduersus e dno  
 nitiu. qob plenitudine diuine supernorū nūminū scientie.  
 theosophus. id ē dnm sapient. & regione urbis qualesdulo  
 conmorabat. & inuicē principabat. area pagica ge  
 nuino quasi uocabulo utebat. altissimo sanguine.  
 primi & magni dionisi. non illius semelito. ut deo  
 caleant. sed ei quous inuentor apud athenas insign  
 nis ē. habit. longissima & clara pgenie ppagatur.  
 Hic nāq. annos aetatis. u. & xx. agens & cunctis  
 pene artib. copiose imbuit. incrementi studio exēto.  
 una cū appollofano amphiphilo suo. astrológice  
 disciplinae uoto. aegypti diopolim transmigrāuit.  
 Ubi sim cūea degenit. quando dñs nōr ihc xpc  
 pmundi salute uiuidia uideat. cruci pependit  
 affixus. & sol. u dñm mortē pauescens. lucis suae radiol.  
 uite trae nos tū mutauit horrore. atq. orbis climata  
 tenebrarū signo antea inuiso. & inuicta accant.

dnm ipm  
 omnia ipm

or moq. s. mo. s. mo. s. mo.

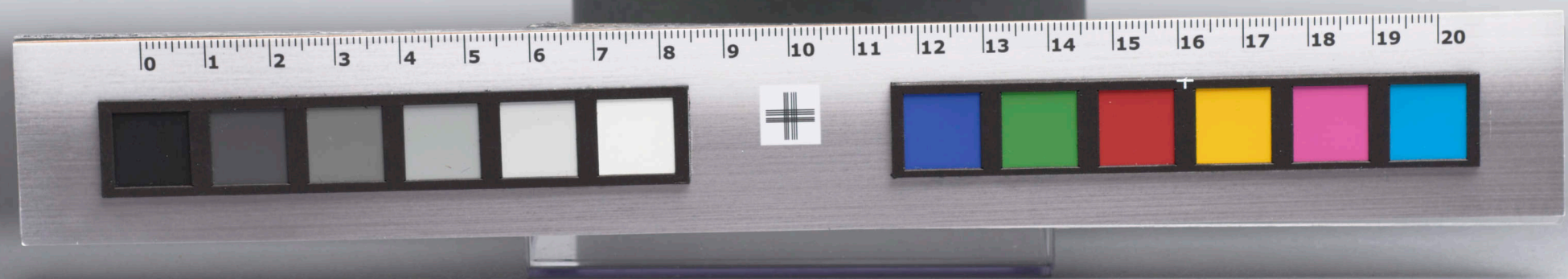
inquit non ē. ipse dñs demonstrat. inē deos. sed est  
 incognit nobis. & tō uenturo futurus. Ipse ē. enim  
 dñs q regnaturus ē. in celo & in tōra. & regnū ipsius non  
 accipiet finem. Subiungens itaq. paulus ait.  
 Quilibet uideat homo erit. antip deus. Respondens  
 hominib. dix. Ueris dñs & uer homo. & ipse renouat.  
 mundū. Sed adhuc incognit ē. hominib. qm apud  
 dñm in celo cū ueratio ei est. & ait paulus. Illū dñm p dico  
 uob. quē incognitū appellatis. Nat em & maria  
 uirgine passus sub pontio pilato p salute humani  
 mortuus resurrex. celoso. ascendens sedet in dexera  
 dei patris. ueris deus homo p quē facta sunt omnia. &  
 uenturus ē. in fine seculi. iudex omniū que gerunt.  
 Quis est. iā in iudea dñs. & magnū mirū. & sem nom.  
 eius. Quia p quē incognitū usq. nunc habuit.  
 in cognoscere quia ipse ē. dñs solus. & p eū non ē. al.  
 Quos de morte sanguinis sui p̄cio redit ad uitam

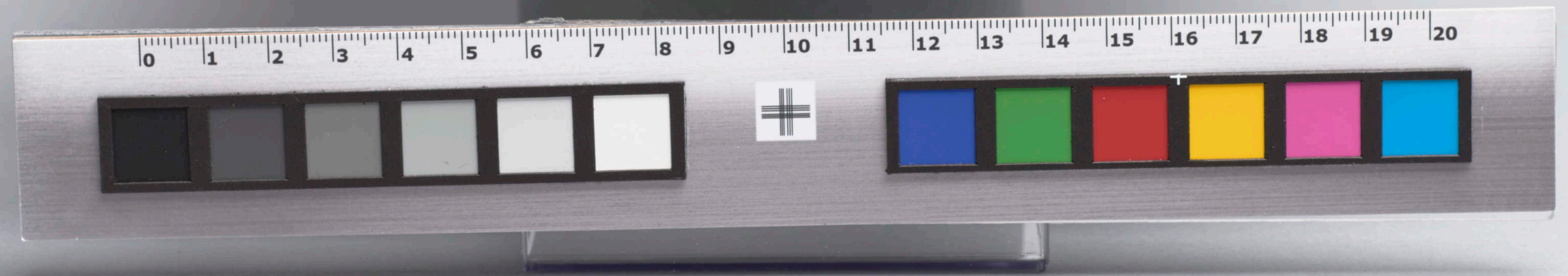


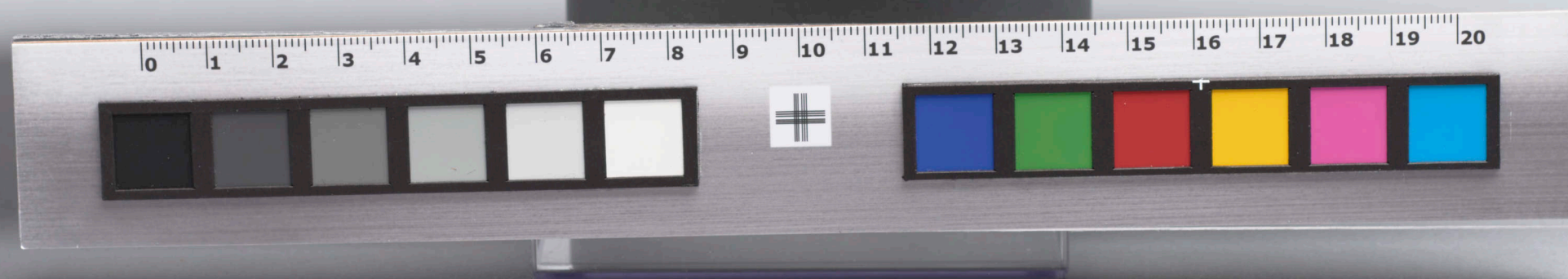


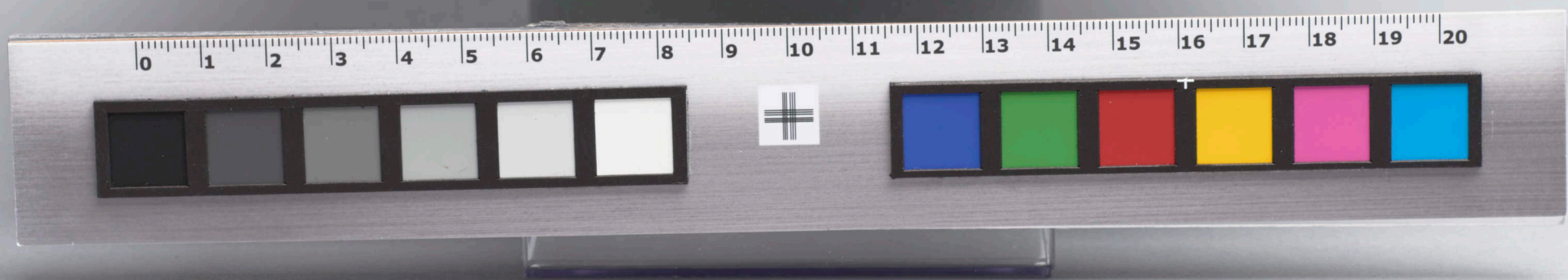
*[Handwritten Latin text in a medieval script, likely a liturgical book or prayer book. The text is arranged in several columns and includes various prayers and invocations.]*

*[The text is written in a dark ink on aged, yellowish parchment. It appears to be a collection of prayers or liturgical texts, possibly for a specific feast or season. The script is a formal Gothic or similar medieval hand.]*







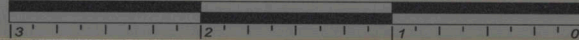




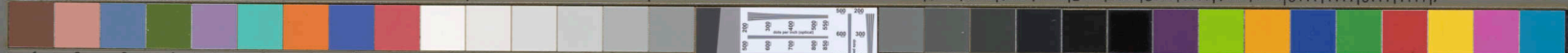
A. 137 a.

Kungl. Biblioteket  
STOCKHOLM.  
Handskrifter.  
A. 137 a.

inches



centimeters



	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
L*	38.76	65.15	49.61	43.54	55.52	70.42	63.13	40.08	51.75	95.34	92.09	86.92	82.37	72.17	62.32
a*	13.81	19.21	-4.20	-12.89	8.78	-32.39	35.43	10.25	47.36	-0.90	-0.92	-1.12	-1.12	-1.05	-1.10
b*	14.69	17.92	-21.33	22.66	-24.31	-0.48	57.84	-44.77	16.93	1.90	1.46	0.97	0.56	-0.04	-0.01



	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
L*	49.61	38.89	28.60	17.97	9.50	4.33	30.32	72.50	72.10	29.51	55.60	43.48	82.02	52.85	50.86
a*	-1.29	-0.23	-1.09	0.04	0.45	0.32	22.13	-22.92	19.51	13.42	-38.46	50.74	3.28	49.90	-27.78
b*	-0.10	-0.48	0.07	0.09	0.25	-0.47	-19.02	56.08	67.85	-47.69	32.19	29.13	78.75	-12.86	-27.68

D50 Illuminant, 2 degree observer

Density → 0.05 0.09 0.16 0.22 0.36 0.52

*Don Williams*

0.75 0.98 1.24 1.64 1.96 2.38 All values are batch averages

M001215